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GUNNISON, McKAY & HODGSON, LLP

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FACSIMILE TRANSMISSION

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|-------|---|---------------|--------------------------|
| To: | Mailstop AF USPTO Examiner Mohammad O. Farooq | From: | Forrest Gunnison |
| Tel.: | 703-305-3888 | No. of pages: | 11 (including this page) |
| Fax: | 703-872-9306 | Date: | November 3, 2004 |

| | | | |
|-----|--|-----------------|----------------|
| Re: | Applicant(s): B. Arlen Young | | |
| | Assignee: Adaptec, Inc. | | |
| | Title: A METHOD AND STRUCTURE FOR AUTOMATIC SCSI COMMAND DELIVERY USING THE PACKETIZED SCSI PROTOCOL | | |
| | Serial No.: 09/842,750 | Filing Date: | April 25, 2001 |
| | Examiner: Mohammad O. Farooq | Group Art Unit: | 2182 |
| | Docket No.: ADPT1048 | | |

AFTER FINAL - EXPEDITED PROCEDURE

Enclosed herewith are:

1. Transmittal Letter (2 pages);
2. Supplemental Amendment under Rule 116 (7 pages); and
3. Petition for Extension of Time (1 page).

| | |
|--|-------------------|
| CERTIFICATE OF TRANSMISSION | |
| I hereby certify that this correspondence is being facsimile transmitted to the U.S. Patent and Trademark Office, Fax No. (703) 872-9306, on the date shown below. | |
| <i>Mona J. Marshall</i> | November 3, 2004 |
| Mona J. Marshall | Date of Signature |

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GUNNISON, MCKAY & HODGSON, L.L.P.

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November 3, 2004

AFTER FINAL - EXPEDITED PROCEDURE

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL LETTER

RE: Applicant: B. Arlen Young
Assignee: Adaptec, Inc.
Title: A METHOD AND STRUCTURE FOR AUTOMATIC SCSI
COMMAND DELIVERY USING THE PACKETIZED SCSI
PROTOCOL
Serial No.: 09/842,750 Filed: April 25, 2001
Examiner: Mohammad O. Group Art 2182
Farooq Unit:
Docket No.: ADPT1048

Dear Sir:

Transmitted herewith are the following documents for the response to the Final Office Action dated June 17, 2004 in the above application:

1. Transmittal Letter (2 pages);
2. Supplemental Amendment under Rule 116 (7 pages); and
3. Petition for Extension of Time (1 page).

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GUNNISON, MCKAY & HODGSON, L.L.P.

Transmittal Letter
Serial No. 09/842,750

November 3, 2004

- ☒ No additional claims fees are required.
- ☐ The additional claim fees have been calculated as shown below:

CLAIMS AS AMENDED

| | Claims Remaining after Amendment | Highest No. Previously Paid For | Present Extra | Rate | Additional Fee |
|--|-------------------------------------|---------------------------------------|------------------|-----------|-------------------|
| Total Claims | 11 | - 21 | = 0 | x \$18.00 | \$ 0.00 |
| Independent Claims | 2 | - 4 | = 0 | x \$88.00 | \$ 0.00 |
| First filing of Multiple Dependent Claim (Enter \$270) | | | | | 0.00 |
| Total of above Calculation | | | | | \$0.00 |
| Reduction by 50% for filing by small Entity (Enter 0.5 for small entity) | | | | | 1.0 |
| Subtotal | | | | | \$ 0.00 |
| Submission of Information Disclosure Statement Fee (enter \$180) | | | | | 0.00 |
| TOTAL | | | | | \$ 0.00 |

☒ Conditional Petition for Extension of Time: If an extension of time is required for timely filing of the enclosed documents after all papers filed with this transmittal have been considered, Applicant(s) hereby petition for such an extension of time.

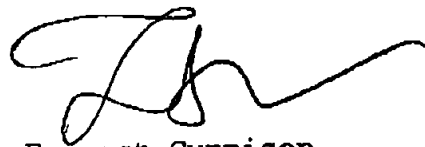
☒ The Commissioner is hereby authorized to charge any additional fees required for consideration of the enclosed documents, and to credit any overpayment of fees to Deposit Account No. 50-0553.

CERTIFICATE OF TRANSMISSION

I hereby certify that this correspondence is being facsimile transmitted to the U.S. Patent and Trademark Office, Fax No. (703) 872-9306, on the date shown below.

Mona J. Marshall November 3, 2004
Mona J. Marshall Date of Signature

Respectfully submitted,



Forrest Gunnison
Attorney for Applicant(s)
Reg. No. 32,899

Appl. No. 09/842,750
Amdt. dated November 3, 2004
Reply to Office Action of June 17, 2004

**AFTER FINAL EXPEDITED PROCEDURE
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): B. Arlen Young

Assignee: Adaptec, Inc.

Title: A METHOD AND STRUCTURE FOR AUTOMATIC SCSI COMMAND
DELIVERY USING THE PACKETIZED SCSI PROTOCOL

Serial No.: 09/842,750 Filed: April 25, 2001

Examiner: Mohammad O. Farooq Group Art Unit: 2182

Docket No.: ADPT1048

Monterey, CA
November 3, 2004

Mail Stop AF
Honorable Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

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SUPPLEMENTAL AMENDMENT UNDER RULE 116

Dear Sir:

In response to the Advisory Action dated June 17, 2004,
please amend the above-identified application as follows:

1. Amendments to the Claims are reflected in the
listing of Claims which begins on page 2 of this paper;
and

2. Remarks begin on page 6 of this paper.

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